

New Jersey Department of Education
 School Self-Assessment for Determining Grades
 under the Anti-Bullying Bill of Rights
 District and School Grade Report
 2019-2020

*** OFFICIAL RELEASE ***

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District=39-5260-UNION COUNTY VOCATIONAL

| School | HIP Programs, Approaches or Other Initiatives (PAX=13) | Training on the BSA-Approved HIP Policy (PAX=9) | Other Staff Training Programs (PAX=13) | Curriculum and Instruction on HIP and Related Information and Skills (PAX=6) | HIP Personal (PAX=9) | School-Level HIP Incident Reporting Procedure (PAX=6) | HIP Investigative Procedure (PAX=12) | HIP Reporting (PAX=6) | School Grade (PAX=78) |
|---|--|---|--|--|----------------------|---|--------------------------------------|-----------------------|-----------------------|
| 020-ACADEMY FOR ALLIED HEALTH SCIENCES | 14 | 9 | 13 | 5 | 8 | 6 | 12 | 5 | 71 |
| 030-ACADEMY FOR INFORMATION TECHNOLOGY | 14 | 9 | 15 | 5 | 9 | 6 | 12 | 6 | 76 |
| 035-ACADEMY FOR PERFORMING ARTS | 15 | 9 | 13 | 5 | 9 | 6 | 12 | 6 | 77 |
| 040-UNION COUNTY MAGNET HIGH SCHOOL | 15 | 9 | 13 | 5 | 9 | 6 | 12 | 6 | 75 |
| 050-UNION COUNTY TECH | 13 | 8 | 14 | 6 | 8 | 6 | 12 | 6 | 73 |
| 300-RAYMOND J. LESNIAK EXPERIENCE, STRENGTH, | 14 | 9 | 14 | 5 | 9 | 6 | 12 | 6 | 75 |
| 303-UNION COUNTY CAREER & TECHNICAL INSTITUTE | 13 | 8 | 14 | 6 | 8 | 6 | 12 | 6 | 73 |
| 302-SIMON YOUTH ACADEMY | 14 | 9 | 14 | 5 | 9 | 6 | 12 | 6 | 75 |
| DISTRICT GRADE | | | | | | | | | 74 |